

**MUHAMMAD¹ AND ALL MESSENGERS CALLED THEMSELVES ONLY MUSLIMS! PLEASE
CHECK THE ARABIC IN THE RELEVANT AYÂT (VERSES)**

6-65. “Say: "He (Allâh) hath power to send calamities on you, from above and below, or to cover you with confusion in PARTY STRIFE (SECTARIANISM) GIVING YOU A TASTE OF MUTUAL VENGEANCE - EACH FROM THE OTHER." see how We (Allâh) explain the ayat by various (symbols); that they may understand.” (SHIA and SUNNI: madly killing each other)

When one reads with understanding the verses that follow 6-65 one sees that the following two are prophecies that will occur in the future. Why do I say that? Because there were no sects in the Muslims world at the time it was revealed 1500 years ago to Muhammad. The Muslims did not study the Divine Book to know that sectarianism was going to be the downfall and disaster of the Muslims. And the so called scholars did not study the Al-Qurân as well so how could they educate the masses? Look at the verses carefully and know that we Muslims are the culprits that deserve this suffering!

6-66. “But thy people reject this, though it is the Truth. Say: "Not mine (*i.e.* Muhammad’s) is the responsibility for arranging your affairs;” (the Muslims reject the warning not to divide themselves so Muhammad says he is not responsible for what happens to them)

6-67. “For every Message is a LIMIT OF TIME, and SOON SHALL YE KNOW it.” (*i.e.* the mutual violence between the sunnis and shias must happen due to our own stupidity and the time is here in our lifetimes. And we see it daily on the T.V screens the indiscriminate killings) (cf: 6-153 below)

Allâh has named us Muslims from before (at the dawn of Revelation to the last and final Revelation: Al-Qur’ân) and that is what every Believer in Al-Qur’ân must call oneself and nothing else!!!

22-78. “And strive in His (*i.e.* Allâh’s) cause as ye ought to strive, (with sincerity and under discipline). He (Allâh) has chosen you, and has imposed no difficulties on you in religion; it is the faith of your father Ibrahim. **IT IS HE (*i.e.* ALLÂH) WHO HAS NAMED YOU MUSLIMS, BOTH BEFORE AND IN THIS (Revelation- Al-Qur’ân);** that the Messenger may be a witness for you, and ye be witnesses for mankind! So establish regular prayer, give regular charity, and hold fast to Allâh. He (Allâh) is your Protector - the best to protect and the best to help!”

EVERY MESSENGER AND THEIR FOLLOWERS WERE **MUSLIMS ONLY**

¹ 37-181. “And peace on all the messengers!” (Sa’lâmun alal mursâlin)

3-84. "Say: "We believe in Allâh, and in what has been revealed to us and what was revealed to Ibrâhîm, Isma'il, Ishaac, Yacûb, and the tribes, and in (the Books) given to Mûsâ, Îsâ, and the messengers, from their Rabb: **we make no distinction between one and another among them**, and to Allâh do we bow as MUSLIMEEN (our will in Islam)."

INFORM THE PEOPLE OF THE BOOK THAT WE ARE **MUSLIMS** ONLY

3-64. "Say: "O people of the Book! Come to common terms as between us (Muslims) and you: that we worship none but Allâh. That we associate no partners with him; that we erect not, from among ourselves, Lords and patrons other than Allâh." if then they turn back, say ye: **"Bear witness that we are Muslims (bowing to Allâh's Will)."**

MUHAMMAD WAS A MUSLIM ONLY

39-11. Say: "Verily, I (*i.e.* Muhammad) am commanded to serve Allâh with sincere devotion; 39-12."And I (*i.e.* Muhammad) am commanded to be the **first of those who is a MUSLIM** to Allâh in Islam." 39-13. Say: "I (*i.e.* Muhammad) would, if I (*i.e.* Muhammad) disobeyed My Rabb, indeed have fear of the penalty of a mighty Day." 39-14. say: "It is Allâh I (*i.e.* Muhammad) serve, with my sincere (and exclusive) devotion:"

MÛSÂ (MOSES) AND HIS FOLLOWERS WERE MUSLIMS

10-84. "Mûsâ said: "O My people! If ye do (really) believe in Allâh, then in Him put your trust if ye are MUSLIMEEN (your will to His)."

NABI ÎSÂ (JESUS) AND HIS FOLLOWERS WERE ONLY MUSLIMS

3-52. "When Îsâ found unbelief on their part he said: "Who will be my helpers to (the work of) Allâh." said the disciples: "We are Allâh's helpers: we believe In Allâh, and do thou bear witness that we are **Muslims**."

NABI NÛH (NOAH) WAS A MUSLIM ONLY

10-72. "But if ye turn back, (consider): no reward have I (*i.e.* NÛH) asked of you: my reward is only due from Allâh, and I (*i.e.* NÛH) have been commanded to be of those who submit to Allâh's will as a **Muslim** (in Islam)."

NABI YUSUF (JOSEPH) PRAYS TO DIE AS A MUSLIM

12-101. "O My RABB! Thou hast indeed bestowed on me some power, and taught me something of the interpretation of dreams and events,- O Thou Creator of the heavens and the earth! Thou (*i.e.* Allâh) art my Protector in this world and In the Hereafter. **Take Thou (*i.e.* Allâh) my soul (at death) as one submitting to Thy will as a Muslimân**, and unite me with the righteous." (*check Arabic on all the verses please*)

BELIEVERS IN AL-QUR'ÂN MUST DIE AS MUSLIMS ONLY

3-102. "O ye who believe! Fear Allâh as He (*i.e.* Allâh) should be feared and die not except unless you are Muslims (in a state of Islam²)."

THE KUFFAR WILL WISH TO RETURN TO THE WORLD AND BE **MUSLIMS ONLY**

15-2. "Again and again will those who disbelieve, wish that they had bowed (to Allâh's will) and been Muslims (in Islam)."

IN JANNAH THERE WILL BE ONLY MUSLIMS AND NOT SHIAS AND SUNNIS

43-68/69. "My devotees! no fear shall be on you that Day, nor shall ye grieve,- (being) those who have believed in Our Signs and bowed (their wills to Ours) as Muslimûn (in Islam)."

In 6-159 (see later on) and the verse below Muhammad is ordered to say he has nothing to do with those who break up into sects and refuse to accept the message of Al-Qur'ân he was given:

26-216. "Then if they disobey thee, say: **"I (*i.e.* Muhammad) am free (of responsibility) for what ye do!"**

MUSLIMS HAVE DIVIDED THEMSELVES AGAINST THE ORDERS OF ALLÂH!!!

Chapter 6 Verse 65 has become a decisive verse (Muhkamât) in our times what the whole world is witnessing today as Sunnis and Shias are killing each other, and also through the exploitation by the enemies of Islam. Then the crazies like the Taliban, ISIS, and Boko Harâm etc etc because of following their leaders' ideologies. Millions have become displaced and hundreds of thousands of innocents have died in the Middle East and surrounds.

6-65. "Say: "He (Allâh) hath power to send calamities on you, from above and below, or to cover you with confusion in PARTY STRIFE ((SECTARIANISM) GIVING YOU A TASTE OF MUTUAL VENGEANCE - EACH FROM THE OTHER." see how We (Allâh) explain the ayat by various (symbols); that they may understand." (SHIA and SUNNI: madly killing each other)

The leaders of all the various sects are warned already in Al- Qur'ân what will happen to them on the Day of Judgment but they refuse to study and understand the Divine Message because they have discarded the Message of Allâh as stated in many verses in the Divine Message. E.g. 25-30; 18-6; 6-33; 6-66 etc!

² 3-85. **"If anyone desires a dîn other than Islam** (submission to Allâh), never will it be accepted of him/her; and in the hereafter he / she will be in the ranks of those who have lost (all good)."

19-69. **“Then shall WE (*i.e.* Allâh) certainly DRAG OUT FROM EVERY SECT all those who were worst in obstinate rebellion against (Allâh) Most Gracious.”**

The followers are not exempted because will also be ever regretful for blindly obeying their leaders and fathers who were void of wisdom and refused to follow Al- Qur’ân.

2-170. “When it is said to them: **“Follow what Allâh hath revealed:”** They say: **“Nay! We shall follow the ways of our fathers.”** What! Even though their fathers were void of wisdom and guidance?” [cf: 6-146; 31-21; 43-22; 5-104; 23-24)

2-166/167: **“Then would those who are followed clear themselves of those who follow (them): they would see the penalty, and all relations between them would be cut off. And those who followed would say: “If only we had one more chance, we would clear ourselves of them, as they have cleared themselves of us.”** Thus will Allâh show them (the fruits of) their deeds as (nothing but) regrets. Nor will there be a way for them out of the Fire.”

33-66 to 68. “The Day that their faces will be turned upside down in the fire, they will say: **“Woe to us! Would that we had obeyed Allâh and obeyed the Messenger.”** and they would say: **“Our Rabb! we obeyed our Chiefs and our great ones, and they misled us as to the (right) path. “Our Rabb! give them double penalty and curse them with a very great Curse!”**

7-36 to 40. “But those who reject Our Ayât (Messages) and treat them with arrogance, - they are companions of the fire, to dwell therein (for ever). **Who is more unjust than one who invents a lie against Allâh or rejects His Ayât (Messages)?** For such, their portion appointed must reach them from the Book (of decrees): until, when Our Messengers (of death) arrive and take their souls, they say: “Where are the things that ye used to invoke besides Allâh.” They will reply: “They have left us in the lurch,” and they will bear witness against themselves, that they had rejected Allâh. He (Allâh) will say: “Enter ye in the company of the peoples who passed away before you - men and jinns, - into the Fire.” **Every time a new people enters, it curses its sister-people (that went before), until they follow each other, all into the Fire. Saith the last about the first: “Our Rabb! It is these that misled us: so give them a double penalty in the Fire.”** He (*i.e.* Allâh) will say: “Doubled for all”: but this ye do not understand. Then the first will say to the last: **“See then! No advantages have ye over us; so taste you of the penalty for all that ye did!”** To those who reject Our Ayât and treat them with arrogance, no opening will there be of the gates of heaven, nor will they enter the garden, until the camel can pass through the eye of the needle: such is Our (*i.e.* Allâh) reward for those in sin.”

MUSLIMS HAVE ABANDONED THE MESSAGE OF THE QUR’ÂN, and that is why we are in this predicament of Shia killing Sunni! Allâh warned Muslims numerous times in Al-Qur’ân not to divide ourselves

but *most insist in doing so*. In fact in the following verses sectarianism is equated to setting up partners with Allâh, because they have set aside Allâh's book in favor of someone else:

30-31/2. [...], and be not ye among those who join gods with Allâh,- those who split up their religion, and become (mere) Sects,- each party rejoicing in that which is with itself!"

Please pay attention to the words: **those who join gods with Allâh, - those who split up their religion, and become (mere) Sects!** Are these verses not informing us that it is a major sin to divide into sects and means one is committing **SHIRK**, meaning to join partners to Allâh, because they accept some-one else to guide them!

Allâh poses the question: are you going to teach Allâh His dîn?

49-16. "Say: "What! WILL YE INSTRUCT ALLÂH ABOUT YOUR DÎN? But Allâh knows all that is in the heavens and on earth: He (Allâh) has full knowledge of all things."

The Sunnis are no better than the Shias and the Sunnis and Shias are no better than the Wahabis because all sects are condemned in Al-Qur'ân ! Allâh commands us to call ourselves Muslims only but most refuse to do so!!!

The Messenger Muhammad (as) is commanded in Al-Qur'ân to say he is a **MUSLIM**! Check the Arabic (and so were ALL THE MESSENGERS without exception including Ibrâhîm (as). **And Muhammad (as) has nothing to do with Muslims who divide themselves!!!**

QUESTION TO MESSENGER MUHAMMAD (as) ON THE DAY OF JUDGMENT:

4-41. "How then if We (Allâh) brought from each people a witness, and We (Allâh) brought thee (Muhammad) as a witness against these (your) people!" (*The same question is repeated in 16-89*)

Answer by Muhammad (as) on the Day of Judgment:

25-30. "Then the Messenger (*i.e.* Muhammad) will say: "O my Rabb! Truly my people (*i.e.* *us who claim to be his followers*) **took this Qur'ân for just foolish nonsense and abandoned IT (*i.e.* Qur'ân).**"

[29-51] **"AND IS IT (AL-QUR'ÂN) NOT ENOUGH FOR THEM THAT WE (*i.e.* ALLÂH) HAVE SENT DOWN TO THEE (*i.e.* MUHAMMAD) THE BOOK (AL-QUR'ÂN) WHICH IS REHEARSED TO THEM?"**

[6-19] **"Say: "What thing is most weighty in evidence?" Say: "Allâh is witness between me (*i.e.* Muhammad) and you; this Qur'ân hath been revealed to me (*i.e.* Muhammad) by inspiration, that I (*i.e.* Muhammad) may warn you and all whom it (*i.e.* Al-Qur'ân) reaches. Can ye possibly bear witness that besides Allâh there is another ilâh**

(deity)?” Say: “Nay! I (*i.e.* Muhammad) cannot bear witness!” Say: “But in truth He is the one Allâh, and I (*i.e.* Muhammad) truly am innocent³ of (your blasphemy of) joining others with Him (*i.e.* Allâh).”

6-159. “AS FOR THOSE WHO DIVIDE THEIR RELIGION AND BREAK UP INTO SECTS, **THOU (*i.e.* MUHAMMAD) HAST NO PART IN THEM IN THE LEAST**: THEIR AFFAIR IS WITH ALLÂH. HE (*i.e.* Allâh) WILL IN THE END TELL THEM THE TRUTH OF ALL THAT THEY DID.”

ALLÂH HAS NAMED US MUSLIMS ONLY!!!! PLEASE- NOT SUNNI AND SHIA, WAHABI, ARAB MUSLIMS, PAKISTANI MUSLIMS, DEOBANDI ETC!!!!

22-78. “And strive in His cause as ye ought to strive, (with sincerity and under discipline). He has chosen you, and has imposed no difficulties on you in religion; it is the cult of your father Ibrahim. **It is He (*i.e.* Allâh) who has named you Muslims, both before and in this (Revelation- Qur’ân)**; that the Messenger may be a witness for you, and ye be witnesses for mankind! so establish regular prayer, give regular charity, and hold fast to Allâh . He is your Protector - the best to protect and the best to help!”

BELIEVERS ARE ONE BROTHERHOOD!

49-10. “**The believers are but a single Brotherhood**: so make peace and reconciliation between your two (contending) brothers; and fear Allâh, that ye may receive mercy.” [CF: 27-80, 81, 91;] [Ibrâhîm and Ismail were Muslims in 2-125/127]

3-103. **And hold fast, all together, by the rope (*i.e.* Al-Qur’ân , refer to 25-33 & 17-106) which Allâh (stretches out for you), and be not divided among yourselves**; and remember with gratitude Allâh’s favour on you; for ye were enemies and He (*i.e.* Allâh) joined your hearts in love, so that by His Grace, ye became brethren; and ye were on the brink of the pit of fire, and He saved you from it. Thus doth Allâh make His Messages Clear to you: that ye may be guided.”

I am repeating this verse: 6-159. “**As for those who divide their Religion and break up into sects, thou (*i.e.* Muhammad) hast no part in them in the least: their affair is with Allâh. He will in the end tell them the truth of all that they did.**” (*Understand once and for all! ALLÂH SAYS: If you are a shia, sunni, deobandi, etc His messenger Muhammad has nothing to do with you!*)

68-44. “Then leave Me (Allâh) alone with such as reject this **HADÎTH** (Message) of Al-Qur’ân : by degrees shall **We (Allâh) punish them from directions they perceive not.**” (*the Arabic word is hadîth- please check to verify: Allâh says if you reject Allâh’s hadîth then HE will deal with you!*)

³ Muhammad is innocent of all the miracles and false sayings attributed to him, including sectarianism (as Hanafi, Shafie, Deobandis, Wahabis etc) when it is explicitly condemned in Al-Qur’ân!

And this one: 6-65. "Say: "He hath power to send calamities on you, from above and below, **or to cover you with confusion in party strife (sectarianism), giving you a taste of mutual vengeance - each from the other.**" see how We (Allâh) explain the ayat by various (symbols); **that they may understand.**" (*are we understanding? Definitely not!*)

ALL BOOKS INCLUDING BUKARI ETC ARE CONDEMNED OUTRIGHT:

31-6: "But among men there is many a one that prefers a LAH'WAL HADÎTH [to divine guidance], so as to lead [those] without knowledge astray from the path of Allâh, and to turn it to ridicule: for such there is shameful suffering in store."

Allâh's hadîth is best, i.e. Al Qur'ân - but they hate the Qur'ân . Refer to: 23-70 and 43-78 and 22-72! Check in Al-Qur'ân the word hadîth in the verse in Arabic.

Surah Az-Zumar, 39 Verse 23:

"ALLÂH BESTOWS FROM ON HIGH THE AH'SANAL HADÎTH IN THE SHAPE OF A DIVINE WRIT FULLY CONSISTENT WITHIN ITSELF, REPEATING EACH STATEMENT [of the truth] in manifold forms [a divine writ] whereat shiver the skins of all who of their Sustainer stand in awe: [but] in the end their skins and their hearts do soften at the remembrance of [the grace of] Allâh. Such is Allâh's guidance: He (*i.e. Allâh*) guides therewith him that wills [to be guided] whereas he whom Allâh lets go astray can never find any guide."

FOLLOW ONLY QUR'ÂN !!!! NO OTHER BOOK!!!!

6-153. "VERILY, THIS (QUR'ÂN) IS MY (*i.e. ALLÂH'S*) WAY, LEADING STRAIGHT: FOLLOW IT: FOLLOW NOT (OTHER) PATHS: THEY WILL SCATTER YOU ABOUT FROM HIS (GREAT) PATH: THUS DOTH HE (*i.e. ALLÂH*) COMMAND YOU. That ye may be Righteous. 6-155. and this is a Book (Qur'ân) which We (Allâh) have revealed as a blessing: so follow it and be righteous, that ye may receive mercy:"

10-32. "Such is Allâh, your real Cherisher and Sustainer: apart FROM TRUTH (AL-QUR'ÂN), WHAT (REMAINS) BUT ERROR? How then are ye turned away?"

Those who continue to preach and teach against Al-Qur'ân after knowing the above truths are liars:

6-21. "WHO DOTH MORE WRONG THAN HE WHO INVENTETH A LIE AGAINST ALLÂH OR REJECTETH HIS AYAT? BUT VERILY THE WRONG-DOERS NEVER SHALL PROSPER."

6-112. "LIKEWISE DID WE (ALLÂH) MAKE FOR EVERY MESSENGER AN ENEMY, - evil ones among men and jinns, inspiring each other **with flowery discourses by way of deception**. If thy Rabb had so planned, they would not have done it: so leave them and their inventions alone."

**ALLÂH CONDEMNS ALL BOOKS WITHOUT EXCEPTION CLAIMING TO BE AHADÎTH
BECAUSE AL-QUR'ÂN IS ALLÂH'S AHADÎTH!**

45-6. "Such are the messages of Allâh, which We (*i.e.* Allâh) rehearse to thee (*i.e.* Muhammad) in truth; then in what (**HADÎTH**) exposition will they believe after (rejecting) Allâh and His Messages?" (Read further verses 7 to 11) (cf. 7/185; 69/43 to 47)

Now that one knows the facts that sects is condemned and still condones it and does not speak out the truth on this then take note:

2-174. "Those who **conceal** Allâh's revelations in the Book (*i.e.* AL-QUR'ÂN) and purchase for them a miserable profit, -they swallow into themselves naught but fire; Allâh will not address them on the Day of Resurrection; nor purify them: grievous will be their penalty."

2-175. "They are the ones who **buy error** in place of guidance and torment in place of forgiveness. Ah! What boldness (they show) for the Fire!"

LINK FOR MANY QUR'ÂNIC FILES ON VARIOUS TOPICS:

<https://drive.google.com/open?id=0BywNe3dxy2PGbjQ2T1c2Z3RzRkk>

NO COPYRIGHTS

- i. The Meaning of Ahadîth from Al-Qur'ân
- ii. Explanation of how to perform Salat from Al-Qur'ân
- iii. Women's marriage Rights in Al-Qur'ân
- iv. History of the six hadîth writers
- v. Punishment for adultery stated in Al-Qur'ân
- vi. Sectarianism and its consequences stated in Al-Qur'ân
- vii. Meaning of Sunnah in Al-Qur'ân
- viii. Law of Interpretation of Al-Qur'ân
- ix. No killing of apostates mentioned in Al-Qur'ân
- x. Proof why Al-Qur'ân is Divine etc, etc

Compiled by: Ahmed Moosa

18 October 2015 (Revised: 27 April 2016)